PATENT APPLICATION

ATTORNEY DOCKET NO. 10990265-1

MAR 1 5 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

dinventor(s):

David Taubman et al.

Confirmation No.: 730,9

Application No.: 09/531,918

Examiner: Chen W.

Filing Date:

3-21-2000

**Group Art Unit:** 

2624

Title:

APPARATUS AND METHOD OF SNR SCALABLE QUAD-TREE BIT-PLANE ENCODING

**Commissioner for Patents** 

PO Box 1450

Alexandria, VA 22313-1450

RECEIVED

MAR 1 8 2004

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT Technology Center 2600

| Sir: |  |                           | (                               |     |  |  |
|------|--|---------------------------|---------------------------------|-----|--|--|
| Tran | nsmitted herewith is/are the following i | n the above-identified ap | plication:                      |     |  |  |
| (X)  | Response/Amendment                       | ( <b>x</b> )              | Petition to extend time to resp | ond |  |  |
| (X)  | New fee as calculated below              | ( )                       | Supplemental Declaration        |     |  |  |
| ( )  | No additional fee (Address envelop       | e to "Mail Stop Non-Fee   | Amendment")                     |     |  |  |
| ( )  | Other:                                   |                           | (fee \$                         |     |  |  |
| _    | CLAUME AC AM                             | NOED BY OTHER THAN A SA   | AALI ENTITY                     | _   |  |  |

|                           |  |                    |  |     |                    |                     | THAN A | · · · ·         |                | ~ <b>!!</b> | .0 70 |                                     |                  |                  |
|---------------------------|--|--------------------|--|-----|--------------------|---------------------|--------|-----------------|----------------|-------------|-------|-------------------------------------|------------------|------------------|
| (7)<br>ADDITIONAL<br>FEES |  | (6)<br>RATE        |  | ENT | (5<br>PRESI<br>EXT | BER<br>JD FOR       |        | HIGHE<br>PREVIO |                | NUM<br>EX   |       | (2)<br>CLAIMS REMAI<br>AFTER AMENDI | (1)<br>FOR       |                  |
| (                         | \$   | \$18               |  | ×   | 0                  | =                   |        |                 |                | ıs          | MIN   |                                     | 20               | TOTAL<br>CLAIMS  |
| 258                       | \$   | \$86               |  | x   | 3                  | =                   |        |                 |                | ıs          | MIN   |                                     | . 6              | INDEP.<br>CLAIMS |
| (                         | \$   | 290                |  | +   |                    |                     | М      | NT C            | EPENDE         | IPLE (      | MUL   | N OF A                              | T PRESENTATIO    | [ ] FIRS         |
| 110                       | \$   | H MONTH<br>1480.00 |  |     |                    | 3RD MON<br>\$950.00 |        | оптн            | 2ND N<br>\$420 | X           |       | 1ST M6<br>\$110.                    | EXTENSION<br>FEE |                  |
|                           | OTHER FEES \$                              |                    |  |     |                    |                     |        |                 |                |             |       |                                     |                  |                  |
| 368                       | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ |                    |  |     |                    |                     |        |                 |                |             |       |                                     |                  |                  |

to Deposit Account 08-2025. At any time during the pendency of this 368 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, 22313-1450.

Date of Deposit: 3-8-04

Typed Name: Paul H. Horstma

Respectfully submitted,

David Taubman et al.

Paul H. Horstmann

Attorney/Agent for Applicant(s)

Reg. No. 36,167

Date: 3-8-04

Telephone No.: (310) 376-0218

Rev 10/03 (TransAmd)

- Attach as First Page to Transmitted Papers -